

Hibbins Cottage, The Green, Ketton, Stamford. PE9 3RA Email; clerk@eastononthehill-pc.gov.uk

Dear Councillors,

You are summonsed to attend the MEETING OF THE PARISH COUNCIL on MONDAY 13th OCTOBER 2025 at 7.00pm in the Village Hall, New Road, Easton on the Hill, when the following listed business will be transacted.

Yours sincerely,

Jenny Rice, Clerk and Responsible Financial Officer

Date:8/10/25

| APOLOGIES I | | | |
|--|--|--|--|
| | FOR ABSENCE. To receive apologies sent to the Clerk. | | |
| CO-OPTION CO-OPTION | | | |
| To receive applications for co-option to Parish Councillor vacancy and vote on appointment. Successful person to | | | |
| join the meeting. | | | |
| DECLARATIONS OF INTEREST | | | |
| Reminder to mo | eclarations of interest under the Council's Code of Conduct related to business on the agenda. embers to complete and update their register if necessary. (Members should disclose any interests in the business to be re reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting e transaction of that item of business). | | |
| PUBLIC PARTICIPATION | | | |
| Arrangements will be made for the public to join the meeting. A max of 15 minutes will be permitted for members | | | |
| of the public to address the meeting on any item on the agenda. In addition; | | | |
| Chairman to remind Councillors of one of the Seven Nolan Principles of Public Life. | | | |
| • Chair | rman to remind members and the public of one of the meeting rules/Standing Orders | | |
| MINUTES OF THE LAST MEETING | | | |
| | as correct the record of the minutes of the last meeting held on 8 th September 2025, previously hairman to sign. | | |
| MATTERS A | RISING from previous meeting. Grit bin and poo bin lid ordered/in place. Legionnaires kit test | | |
| ordered/received. TVL DD cancelled 10/9/25. Weekly checks of equipment introduced. New village sign ordered. PO | | | |
| paid. New residents information updated/circulated. | | | |
| GOVERNANC | CE, TRAINING AND FINANCE | | |
| 87.1 | To receive and note finance report and internal checks until end of September 2025 and resolve any | | |
| | queries, herewith, to assist in decision making. | | |
| 87.2 | To receive feedback from any training attended and agree any new training requests. | | |
| 87.3 | To review committees , roles etc and fill any gaps including planning committee, herewith. | | |
| 87.4 | To note remaining asset checks feedback/forms from Cllr Davey, Cllr Mitchell and Cllr Lyons. | | |
| 87.5 | To consider resident survey content/timescale and agree working group to review and print. £79 per | | |
| | 1000. Old one circulated. | | |
| 87.6 | To receive any budget requests for the upcoming financial year and budget/precept. | | |
| 87.7 | To agree purchase of wreath and attendance on Remembrance Day and note flag up 9/11/25. | | |
| PLAYING FIE | LD, PAVILION, PLAY AREA, WOODLAND AREA, SPORTS CLUB HIRE AGREEMENTS | | |
| | To note update on grant application from ACC and decide re new mower, condition report requested. | | |
| + | To consider the hire agreement eg break clause wording for ACC, Cllr Kendall to advise. | | |
| 88.3 | To decide re notice board at playing field (from prev grant) to incorporate Woodland Area | | |
| | information – Jeff to help. | | |
| 88.4 | To consider and resolve new swings quotes and grant application/contribution from PC. | | |
| 88.5 | Contractor/Health and safety - to note feedback and update on GMC work; new weekly checks of | | |
| | play equipment and pavilion checks (including Rospa) and update on list of jobs. To discuss and | | |
| | resolve any new action/expenditure and agree or not payment for painting of swings, to follow. | | |
| | To note H and S contractor contacted. To discuss the Cllrs doing weekly checks instead. | | |
| 88.6 | To resolve or not introduction of tin can fund raising appeal for playing field, details circulated. | | |
| | To note deep clean of pavilion organised, as agreed and resolve weekly or monthly clean of 2h. | | |
| | join the meet DECLARATIO To receive all de Reminder to me discussed and al room during the PUBLIC PART Arrangement of the public | | |

| | 88.8 | To consider new changing room benches and storage and resolve, also obtaining refit of pavilion | | | | |
|-------------------------|---|--|---|--|--|--|
| | | toilets quotes and possible grant application next year. | | | | |
| | 88.9 | To consider sign to the Close play area in alternative location to promote use and awareness. | | | | |
| | 88.10 | To resolve purchase of granite chippings for car park £440 plus vat. Cllr Cox. | | | | |
| 25/89 | | DMMITTEE (Cllr Kaye, Cllr McAllister, Cllr Mitchell, Cllr Stephenson, Cllr Woodman) | | | | |
| | 20.1 To note latest feedback from the Dianning Committee meeting/application | | | | | |
| | 89.1 To note latest feedback from the Planning Committee meeting/application https://publicaccess.east-northamptonshire.gov.uk/online-applications/ | | | | | |
| | | See attached minutes from the last meeting and updates/responses needed since; | | | | |
| | | See attached minutes from the last meeting and updates/responses needed since; To decide on any applications received after agenda issued, if deemed possible. | | | | |
| | | 3. To receive feedback on training, Cllr Stephenson. | | | | |
| 25/90 | REPORTS | FROM REPRESENTATIVES | | | | |
| | 90.1 | Checkers reports/village maintenance | | | | |
| | | a) To receive checker reports from Councillor Garner and resolve any action needed. | | | | |
| | | b) To note update on new village sign, insurance company payment received. | | | | |
| | | c) To receive and note any update from Parish Path warden. | | | | |
| | 90.2 | Village Hall | | | | |
| | 00.0 | 1) To note any update from Cllr Lyons, new Trustee rep. | | | | |
| | 90.3 | Police Liaison Representative | line and initial | | | |
| | | To note update from PLR and police meeting and update on pol To note opportunity to ask questions at Town and PC Forum on | • | | | |
| | | 3) To note Community Rural Crime Action fund applications invite | | | | |
| | 90.4 | Traffic Working Group (Cllr Woodman) | d deddiiie 17/10/23. | | | |
| | | To receive any new update from working group/Cllr Woodman | on device data – information | | | |
| | | in What's on the Hill. | | | | |
| | | 2) To note parking request for The Crescent and response from Hi | ghways, herewith. | | | |
| 25/91 | ALLOTMENTS | | | | | |
| | 91.1 | To note update from the Clerk and costs of new fence and skip from CII | r Woodman. Resolve action. | | | |
| | | | | | | |
| | 91.2 | To receive details of plot forfeited and problems encountered and resol | lve action. | | | |
| 25/92 | | To receive details of plot forfeited and problems encountered and resolutions working GROUP (INCL. NATURE RECOVERY) (Clr. Cox. Clr. | | | | |
| 25/92 | TREES AND | To receive details of plot forfeited and problems encountered and resolution receive details of plot forfeited and problems encountered and resolution receive details of plot forfeited and problems encountered and resolu | | | | |
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| | 96.9 | Kier Nordis for new village sign, via insurance claim | £205.36 paid | | |
|-------|---|--|----------------------|--|--|
| | 96.10 | Clerk salary/hours payable 31/10/25 less tax and NI due – above | £1066.34 less tax/NI | | |
| | 96.11 | Multipay card monthly fee and Unity bank charges, monthly | £3/£6 | | |
| | 96.12 | Handiman Grass cutting contract K Cox | £320 | | |
| | 96.13 | Handiman grounds maintenance contract K Cox labour | £157.50 | | |
| | 96.14 | Internal transfer to current account changed to 5k due to income | £5000 | | |
| 25/96 | RECEIPTS | Invoice for pavilion keys received payment | £13 | | |
| | | Insurance payout received 22/9/25 | £226.63 | | |
| | | Bank interest received. | £205.02 | | |
| 25/97 | DATE OF NEXT MEETINGS To note that the date of the next full council meeting is on Monday 10 th November 2025 | | | | |
| | at 7pm in the village hall and the next Planning Committee meeting is to be agreed, dependent on new app See council notice board or website for details www.eastononthehill-pc.gov.uk | | | | |
| | | | | | |