

Hibbins Cottage, The Green, Ketton, Stamford. PE9 3RA Email; clerk@eastononthehill-pc.gov.uk

Dear Councillors,

You are summonsed to attend the **MEETING OF THE PARISH COUNCIL** on **MONDAY 10th NOVEMBER 2025** at 7.00pm in the Village Hall, New Road, Easton on the Hill, when the following listed business will be transacted.

Yours sincerely,

Jenny Rice, Clerk and Responsible Financial Officer

Date:5/11/25

	A G E N D A				
25/98	APOLOGIES FOR ABSENCE. To receive apologies sent to the Clerk. (Cllr K)				
	DECLARATIONS OF INTEREST				
	To receive all declarations of interest under the Council's Code of Conduct related to business on the agenda.				
	Reminder to members to complete and update their register if necessary. (Members should disclose any interests in the discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws for the discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws for the discussion of the discussion o				
	room during the transaction of that item of business).				
25/100	PUBLIC PARTICIPATION				
	_	will be made for the public to join the meeting. A max of 15 minutes will be permitted for members of			
	the public to address the meeting on any item on the agenda. In addition;				
		man to remind Councillors of one of the Seven Nolan Principles of Public Life.			
	Chairman to remind members and the public of one of the meeting rules/Standing Orders				
	MINUTES OF THE LAST MEETING				
	To confirm as correct the record of the minutes of the last meeting held on 13 th October 2025, previously circulated.				
	Chairman to sign.				
	ISING from previous meeting. Energy grant completed in the main, Remembrance Day feedback,				
	pavilion cleaned, sign install delayed. GOVERNANCE, TRAINING AND FINANCE				
	103.1	To receive and note finance report and internal checks until end of October 2025 and resolve any			
	103.1	queries, herewith, to assist in decision making.			
	103.2	To receive feedback from any training attended and agree any new training requests.			
	103.2	To receive outstanding asset checks feedback/forms from Cllr Davey, Cllr Mitchell and Cllr Lyons.			
	103.4	<u> </u>			
		To receive update on resident survey content/timescale and resolve progress.			
	103.5	To receive any new projects budget requests for the upcoming financial year and budget/precept.			
	103.6	To note Cllr Tungate willing to be appointed Climate and Nature Champion for the Parish Council and training 19/11/25.			
	103.7	To receive and note proposal for PC to handle poppies/soldiers in village and resolve way forward.			
	103.8	To receive new form for Councillors to use for new, proposals agenda items, attached.			
	103.9	To note energy provider contract ends 31/3/26 and feedback from NCALC contact, to follow.			
	103.10	To note job evaluation company cost of £100 for Clerk role/band and resolve to do this or go with			
		Danny Moody feedback, increment was due April, herewith feedback.			
25/104	PLAYING FIELD, PAVILION, PLAY AREA, WOODLAND AREA, SPORTS CLUB HIRE AGREEMENTS				
	104.1	To note new swings quotes and grant application/contribution from PC, to be agreed, to follow.			
	104.2	Contractor/Health and safety –			
		a) to note feedback and update on GMC list of jobs and process of "sign off".			
		b) to discuss and agree any new action/expenditure.			
		c) To agree a review of the GMC terms and work, current tender/terms attached and who to do.			
		d) to note external H and S audit contractors contacted and max cost tba.			
	104.3	To receive and note FC hire agreement issues and resolve standards and how/who addressed. See			
		agreement attached, option for financial penalty for additional electricity or cleaning.			
	104.4	To agree and approve a statement clarifying the PC's position on the funding of parts and labour for			
		maintaining the mowers, to follow.			
	104.5	To consider quote and wording for 2 fingerpost signs to the Close play area and resolve, herewith.			

	104.6	To consider request and quotes for purchase of granite chippings for car park and resolve.				
25/105		, , , , , , , , , , , , , , , , , , , ,				
<u></u>	PLANNING COMMITTEE (Cllr Kaye, Cllr McAllister, Cllr Mitchell, Cllr Stephenson, Cllr Woodman)					
	105.1	To note latest feedback from the Planning Committee meeting/application	ns. https://publicaccess.east-			
		northamptonshire.gov.uk/online-applications/				
		 See attached minutes from the last meeting and updates/responses needed since; 				
	2. To note responses sent on tree applications, with query re Yew removal, repl					
35/406	DEDORTE	3. To decide on any applications received after agenda issued, if de	emed possible.			
25/106	REPORTS					
	106.1	Checkers reports/village maintenance a) To receive checker reports from Councillor Lyons and resolve any action needed. November				
		a) To receive checker reports from Councillor Lyons and resolve an checker Cllr Stephenson.	ny action needed. November			
		b) To receive and note any update from Parish Path warden.				
	106.2	Village Hall (Cllr Lyons)				
	100:-	1) To note any update from Cllr Lyons, new Trustee rep.				
	106.3	Police Liaison Representative				
		To note update from PLR on police activity and bus shelter issues	s and resolve any new action,			
		herewith.				
	106.4	Traffic Working Group (Cllr Woodman)				
		1) To resolve whether to include possible parking costs in budget, circa 25k.				
		2) To resolve whether to carry forward the £1000 as earmarked or				
25/407	ALLOTATAL	3) To receive and note feedback from event at village hall re speed	reduction on A43.			
25/107	ALLOTMENTS 107.1					
	107.1	To note update from the Clerk and resolve any issues, including; 1. investigating water harvester idea. (Grant provider applications ask about sustainability of council				
		and how reducing carbon footprint.)	Dout Sustamannity of course.			
		2. cattle regularly entering allotments site - urgency for fence to be mend-	led and action asap for Health			
		and Safety.	cu una ucasa i i			
25/108	TREES AND G	TREES AND GREENS WORKING GROUP (INCL NATURE RECOVERY) (Cllr Cox, Cllr Holwell, Cllr Mitchell, Cllr Woodman				
=	a) To receive any new update from group and budget requirements.					
	PROJECTS					
25/109		SUPPORT/ENGAGEMENT/ISSUES/VILLAGE GROUPS				
****	- To suggest and agree any specific items for December's What's on the Hill and note of any new residents.					
25/110	CLERK CORRESPONDENCE /INFORMATION TO NOTE: To note NINC RIGEO Vision and discuss attendance at NCALC online events providing an introduction to the					
		- To note NNC BIG50 Vision and discuss attendance at NCALC online events providing an introduction to the				
		BIG50 and how parishes can get involved, circulated. - To put forward ideas for spending the collection of £165 in the Post Office.				
25/111		PAYMENT To agree payments to be made as follows;				
20,	111.1	Clerk reimburse for HP ink plan December shared with other PC £9.57, plus M/S office,	£9.57, £8.49, £26, £8.10			
		plus mileage for October				
	111.2	HMRC employer NI payment and employee tax/NI payment November	£ tbc			
	111.3	Yu Energy Briers street lighting bills as per contract, paid by direct debit.	£434.22, £21.71			
	111.4	Yu energy bill pavilion Village hall hire	£87 £28			
	111.5	Village hall hire Clerk salary/hours payable 30/11/25 less tax and NI due – above	£28 £1066.34 less tax/NI			
	111.6	Multipay card monthly fee and Unity bank charges, monthly	£3/£6			
	111.7					
	111.8	Handiman Grass cutting contract K Cox	£405			
	111.9	Handiman grounds maintenance contract K Cox labour	£240			
	111.10	Safety Signs for Less - new fire assembly point sign	£42.40			
	111.11	NCALC training, planning x 2, off to a flying start x 2	£211.20			
	111.12	Vision ICT new email address and hosting email and website contract	£6 and £624.90			
25/112	DATE OF NEX	T MEETINGS To note that the date of the next full council meeting is on M	londay 8 th December 2025 at			
		illage hall and the next Planning Committee meeting is to be agreed, dep				
		otice board or website for details <u>www.eastononthehill-pc.gov.uk</u>	• •			