

# Easton on the Hill Parish Council

Hibbins Cottage, The Green, Ketton, Stamford. PE9 3RA  
Email; clerk@eastononthehill-pc.gov.uk

Dear Councillors,

You are summonsed to attend the **MEETING OF THE PARISH COUNCIL** on **MONDAY 10<sup>TH</sup> MARCH 2025** at **7.00pm** in the Villagae Hall, New Road, Easton on the Hill, when the following listed business will be transacted.

Yours sincerely,

*Jenny Rice*, Jenny Rice, Clerk and Responsible Financial Officer

Date: 5/3/25

## AGENDA

<b>24/170</b>	<b>APOLOGIES FOR ABSENCE.</b> To receive apologies sent to the Clerk.
<b>24/171</b>	<b>DECLARATIONS OF INTEREST</b> To receive all declarations of interest under the Council's Code of Conduct related to business on the agenda. Reminder to members to update their register if necessary. (Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business).
<b>24/172</b>	<b>PUBLIC PARTICIPATION</b> Arrangements will be made for the public to join the meeting. A max of 15 minutes will be permitted for members of the public to address the meeting on any item on the agenda. Chairman to remind Councillors of one of the Seven Nolan Principles of Public Life.
<b>24/173</b>	<b>MINUTES OF THE LAST MEETING</b> To confirm as correct the record of the minutes of the last meeting held on 10 <sup>th</sup> February 2025, previously circulated. Chairman to sign.
<b>24/174</b>	<b>MATTERS ARISING from previous meeting.</b> Cllr Woodman put forward for Parish Path Warden. Notice sent to shop re thank you for collection (no decision on what spend on as yet). BandM Recycling direct debit cancelled/emailed.
<b>24/175</b>	<b>GOVERNANCE, TRAINING AND FINANCE</b>
	<b>175.1</b> To receive finance report and internal checks until end of February 2025 and resolve any queries, to follow. To note reduced level of reserves predicted and advice on non standard expenditure to be restricted to April onwards.
	<b>175.2</b> To receive update on campaign for local Councillor elections in May 2025. Agree any direct approaches to village groups and others and/or a flyer. Receive and note nomination papers and instructions on completion and return date for councillors continuing on and any new individuals to encourage.
	<b>175.3</b> To receive and note update on arrangements and Cllr attendance at the Annual Parish Meeting on Wednesday 12 <sup>th</sup> March 2025 at 6.30pm.
<b>24/176</b>	<b>PLAYING FIELD AND PLAYING FIELD WORKING GROUP (PFWG)</b>
	<b>176.1</b> To agree cessation of Playing Field Working Group and agree ad hoc booking policy in the meantime.
	<b>176.2</b> To receive and note update from meeting with WPFC on arrangements and resolve action in line with principles agreed at the last meeting, herewith, and issues circulated and raised by resident.
	<b>176.3</b> To resolve that the agreement terms for all hire for football next season is to be agreed after May 2025/before the next season, with revised proposal and principles.
	<b>176.4</b> To review and agree cricket club hire agreement in line with hire principles and resident complaints over usage and agree new hire costs to include utilities charge of £50 pm. Current hire agreement attached FYI.
	<b>176.5</b> To receive and note request from ACC (Addida cricket club) for additional hire of pavilion on 22/3/25 3pm to 6pm and resolve/agree cost.
	<b>176.6</b> To receive and note list of work required at the pitch/PF and resolve costs of £225 for rolling pitch – to be paid in April, herewith.
	<b>176.7</b> Health and safety - to note feedback and update on monthly play equipment and pavilion checks and agree any necessary new actions. To note some work to be agreed/paid in April. To note audit carried out and consider employing qualified H and S person to do an annual check in May.

	<b>176.8</b>	To note community grant received and agree to accept offer and therefore decrease pieces of equipment for the amount offered – quote suggestions received.  To note grant from Ward Councillor (Member Empowerment Fund) still available however Community Grant project now covered. Resolve to apply for £500 MEF for alternative project/resource. Suggestion from Cllr Woodman to do fencing, costings to follow.
<b>24/177</b>	<b>PLANNING COMMITTEE (Cllr Lawson, Cllr Mountain, Cllr McAllister, Cllr Watson and Cllr Woodman)</b>	
	<b>177.1</b>	To note latest feedback from the Planning Committee, and/or meeting if held. To decide planning application for village hall kitchen storage area.
	<b>177.2</b>	To note request for pre planning meeting by Froments for proposed large new build/extension and agree response/date.
<b>24/178</b>	<b>REPORTS</b>	<b>FROM REPRESENTATIVES</b>
	<b>178.1</b>	<b>Checkers reports/village maintenance</b> a) To receive checker reports from Councillor Watson and address any issues raised. Cllr Green for March, volunteer needed for April/Cllr McAllister? b) To note any new reports of village maintenance and resolve any action, including bin lid. c) To receive and note update from Parish Path warden.
	<b>178.2</b>	<b>Village Hall</b> 1) To note any update from Cllr Green, VH representative.
	<b>178.3</b>	<b>Police Liaison Representative</b> 1) To receive and note any update, Cllr Whileman.
	<b>178.4</b>	<b>Traffic Working Group</b> 1) To receive update from working group/Cllr Woodman on device.
<b>24/179</b>	<b>ALLOTMENTS</b>	
	<b>179.1</b>	To note tenancy renewals and invoices to be sent out for 25/26.
<b>24/180</b>	<b>TREES AND GREENS WORKING GROUP (INCL NATURE RECOVERY) (Cllr Green, Cllr Mountain, Cllr Holwell)</b> a) To receive and note update on nature recovery plans and installation of boxes. b) To note Pest Control contractor concerns over problems with fruit trees on a playing field and resolve action. c) To receive any other feedback and update from Trees and Greens Group.	
<b>24/181</b>	<b>COMMUNITY SUPPORT/ENGAGEMENT/ISSUES/VILLAGE GROUPS</b> - To suggest and agree any specific items for April's What's on the Hill - To receive and note update on the Priest's House, Cllr Lawson.	
<b>24/182</b>	<b>CLERK CORRESPONDENCE /INFORMATION TO NOTE:</b> a) Resident concerns over parking of food van and other locations, herewith.	
<b>24/183</b>	<b>ORDERS FOR PAYMENT</b> To agree payments to be made as follows;	
	<b>183.1</b>	Clerk reimburse for HP ink plan shared with other PCs £8.52. £8.52
	<b>183.2</b>	Clerk reimburse for Microsoft package (increased) March home office allowance, plus mileage £8.49, £26, £2.70
	<b>183.3</b>	HMRC employer NI payment and employee tax/NI payment March £ tbc
	<b>183.4</b>	Yu Energy Briers street lighting bill as per contract, paid by direct debit, January/Feb £25.84
	<b>183.5</b>	Yu Energy electricity for street lighting, paid by DD, January £403.92 and £
	<b>183.6</b>	EDF Energy for pavilion usage for February £74
	<b>183.7</b>	Village hall hire £tbc
	<b>183.8</b>	Cloud storage for camera, paid by Clerk £17.99
	<b>183.9</b>	Clerk salary/hours payable 31/3/25, £1030.02 less tax and NI due – above £tbc
	<b>183.10</b>	Multipay card monthly fee and Unity bank charges, monthly £3/£6
	<b>183.11</b>	Grounds Maintenance Contractor invoice for February, labour and materials £tbc
	<b>183.12</b>	WPFC for works done as per agreement appendix and invoiced previously £100 not yet paid
	<b>183.13</b>	NCALC for training for elections course £50.40
	<b>183.14</b>	Reimburse Cllr Woodman for parts for shelters storage £30.97
	<b>183.15</b>	Eon maintenance contract lighting £285.60
	<b>183.16</b>	Fen Tiger pest control £800 paid
<b>24/184</b>	<b>RECEIPTS</b>	WPFC for hire/utility Jan due £314.35. Ketton FC for hire £103.69 paid 20/2/25

<b>24/185</b>	<b>DATE OF NEXT MEETINGS</b>	To note that the date of the next meeting is Wednesday 12 <sup>th</sup> March 2025 for the Parish Meeting and then full council on <b>14<sup>th</sup> April 2025</b> at 7pm and the next Planning Committee meeting is to be agreed, dependent on new applications. See council notice board or website for details <a href="http://www.eastononthehill-pc.gov.uk">www.eastononthehill-pc.gov.uk</a>	